## UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

|                                                                                                                     | ) Chapter 11                                         |  |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| In re:                                                                                                              | ) Case No.: 09-12074 (KJC)                           |  |
| BUILDING MATERIALS HOLDING CORPORATION, et al., Debtors.                                                            | ) Jointly Administered                               |  |
|                                                                                                                     | ) ) TRANSFER OF CLAIM ) BANKRUPTCY RULE 3001(E)(1) ) |  |
| NOTICE OF TRANSFER OF CLAIM PURSUANT TO B.R.B.P RULE 3001(E)(1)                                                     |                                                      |  |
| Name of Proposed Transferor:<br>FLEXPAK<br>1894 W 2425 S<br>WOOD CROSS, UT 84087                                    |                                                      |  |
| Name of Transferee: United States Debt Recovery LLC 940 Southwood Bl, Suite 101 Incline Village NV 89451            |                                                      |  |
| No action is required if you do not object to the transfer of your claim. However, IF YOU OBJECT TO THE TRANSFER OF |                                                      |  |
| YOUR CLAIM, YOU MUST OBJECT WITHIN 20 DAYS OF THE DATE OF THIS NOTICE BY:                                           |                                                      |  |
| FILE A WRITTEN OBJECTION TO THE TRANSFER with:                                                                      |                                                      |  |
| 824 North Market Street 3 <sup>rd</sup> Floor Wilmington, Delaware 19801 302-252-2900                               |                                                      |  |
| SEND A COPY OF YOUR OBJECTION TO THE PROPOSED TRANSFEREE:                                                           |                                                      |  |
| If your objection is not timely filed, the transferee will be substituted on the Court records as the claimant.     |                                                      |  |
| FOR CLERK'S OFFICE ONLY: This notice was filed to the first party, by first class mail, postage prepaid on          |                                                      |  |
| INTERNAL CONTROL NO Copy (check) Claims Agent Transferee Debtor's Attorney                                          |                                                      |  |
| Deputy Clerk                                                                                                        |                                                      |  |

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|                                                                                                                                                                                                                                                                                                                                                                                             | ) Chapter 11                                                                                                     |                                                                                                                                                                                  |
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|                                                                                                                                                                                                                                                                                                                                                                                             | ) Case No.: 09-12074                                                                                             | (KJC)                                                                                                                                                                            |
| In re:                                                                                                                                                                                                                                                                                                                                                                                      | )                                                                                                                |                                                                                                                                                                                  |
| BUILDING MATERIALS HOLDING                                                                                                                                                                                                                                                                                                                                                                  | ) Jointly Administere                                                                                            | a<br>I                                                                                                                                                                           |
| CORPORATION, et al.,                                                                                                                                                                                                                                                                                                                                                                        | ) TRANSFER OF C                                                                                                  | LAIM                                                                                                                                                                             |
| Debtors.                                                                                                                                                                                                                                                                                                                                                                                    | ) BANKRUPTCY R                                                                                                   | ULE 3001(E)(1)                                                                                                                                                                   |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                 | )                                                                                                                |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                                |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                                                                  |
| PLEASE TAKE NOTICE that the general unsecure "Transferor"), against the above captioned Debtor in the a Liabilities and all claims of Transferor associated with such security) to United States Debt Recovery LLC., ("USDR"). Transfer of the claims and all rights associated with the claim. 3001(e)(1).                                                                                 | unount of \$586.06, as<br>claim have been transformed the signature of the Transformed Waiv                      | listed within the debtor's Schedule F of<br>rred and assigned (absolutely and not for<br>sferor on this document is evidence of the<br>es notice as described by Bankruptcy Rule |
| I, the undersigned Transferor of the above described under to USDR upon terms as set forth in the offer letter received and has not been previously objected to, sold, or satisfied. Oth debtor's ultimate payment, if any upon the claims. I agree payment received after the date of this agreement and any sup The clerk of the court is authorized to changed the address a USDR below. | ved. I represent and wa<br>her that as stated above, if<br>that upon request, I we<br>prorting materials (if rec | rant that the claim is not less than \$586.06 ISDR assumes all risks associated with the ill deliver to USDR any correspondence, uested by USDR) documenting the claim.          |
| TRANSFEROR: FLEXPAK 1894 W 2425 S WO                                                                                                                                                                                                                                                                                                                                                        | OD CROSS, UT 84087                                                                                               |                                                                                                                                                                                  |
| Print Name Bolan Kelley Title: P                                                                                                                                                                                                                                                                                                                                                            | nesident                                                                                                         |                                                                                                                                                                                  |
| Signature: Date:                                                                                                                                                                                                                                                                                                                                                                            | 7/27/09                                                                                                          |                                                                                                                                                                                  |
| Corrected Address (if req.)                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |                                                                                                                                                                                  |
| Phone: 901-956-0696 E-Mail: 6Kellen                                                                                                                                                                                                                                                                                                                                                         | attexpak                                                                                                         | wet                                                                                                                                                                              |
| TRANSFEREE: United States Debt Recovery LLC 940 Southwood Bl, Suite 101, Incline Village NV 89451                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                                                                                                                                                  |
| Signature: Nathan E. Jones, Managing Director                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                  |