

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

BUILDING MATERIALS HOLDING
CORPORATION, et al.,¹

Debtors.

Chapter 11

Case No. 09-12074 (KJC)

(Jointly Administered)

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)
) ss
COUNTY OF SUFFOLK)

I, Gregory B. Guarton, being duly sworn, depose and state:

1. I am a Senior Consultant with The Garden City Group, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above-captioned proceeding.

Our business address is 105 Maxess Road, Melville, New York 11747.

2. On August 7, 2009, at the direction of Gibson Dunn & Crutcher LLP (“Gibson Dunn”), counsel for the Debtors, I caused a true and correct copy of the following documents to be served by first class mail, postage prepaid, on the parties as set forth on the service list annexed hereto as **Exhibit A**:

- **Debtors’ Motion for Interim and Final Orders (A) Prohibiting Utility Providers from Altering, Refusing or Discontinuing Service; (B) Approving the Debtors’ Proposed Adequate Assurance; and (C) Establishing Procedures for Resolving Requests for Additional Adequate Assurance [Docket No. 11];**
- **Final Order (A) Prohibiting Utility Providers from Altering, Refusing or Discontinuing Service; (B) Approving the Debtors’ Proposed Adequate**

¹ The Debtors, along with the last four digits of each Debtor’s federal tax identification number, are as follows: Building Materials Holding Corporation (4269), BMC West Corporation (0454), SelectBuild Construction, Inc. (1340), SelectBuild Northern California, Inc. (7579), Illinois Framing, Inc. (4451), C Construction, Inc. (8206), TWF Construction, Inc. (3334), H.N.R. Framing Systems, Inc. (4329), SelectBuild Southern California, Inc. (9378), SelectBuild Nevada, Inc. (8912), SelectBuild Arizona, LLC (0036), and SelectBuild Illinois, LLC (0792). The mailing address for the Debtors is 720 Park Boulevard, Suite 200, Boise, Idaho 83712.

Assurance; and (C) Establishing Procedures for Resolving Requests for Additional Adequate Assurance [Docket No. 238]; and

- **Notice of Filing of Second Amended Exhibit C to Debtors' Motion for Interim and Final Orders (A) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Service; (B) Approving the Debtors' Proposed Adequate Assurance; and (C) Establishing Procedures for Resolving Requests for Additional Adequate Assurance [Docket No. 410].**

3. On August 7, 2009, also at the direction of Gibson Dunn, I caused a true and correct copy of the following documents to be served by first class mail, postage prepaid, on the party as set forth on the service list annexed hereto as **Exhibit B**:

- **Debtors' Motion for Interim and Final Orders (A) Prohibiting Utility Providers from Altering, Refusing or Discontinuing Service; (B) Approving the Debtors' Proposed Adequate Assurance; and (C) Establishing Procedures for Resolving Requests for Additional Adequate Assurance [Docket No. 11];**
- **Final Order (A) Prohibiting Utility Providers from Altering, Refusing or Discontinuing Service; (B) Approving the Debtors' Proposed Adequate Assurance; and (C) Establishing Procedures for Resolving Requests for Additional Adequate Assurance [Docket No. 238];**
- **Notice of Filing of Second Amended Exhibit C to Debtors' Motion for Interim and Final Orders (A) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Service; (B) Approving the Debtors' Proposed Adequate Assurance; and (C) Establishing Procedures for Resolving Requests for Additional Adequate Assurance [Docket No. 410]; and**
- **Letter from Jeremy L. Graves, Gibson, Dunn & Crutcher LLP, to Southwest Gas Corporation, dated August 7, 2009, regarding addition of Southwest Gas to Utility List.**

/s/ Gregory B. Guarton

Gregory B. Guarton

SUBSCRIBED and SWORN before me this 11th day of
August, 2009

/s/Nancy Formica

Nancy Formica

Notary Public, State of New York

No. 01F04933172

Qualified in Queens County

My Commission expires August 8, 2010

EXHIBIT A

CUCAMONGA VALLEY WATER DISTRICT
10440 ASHFORD STREET
RANCHO CUCAMONGA, CA 91729

IMPERIAL IRRIGATION
333 EAST BARIONI BLVD.
IMPERIAL, CA 92251

MISSOULA ELECTRIC COOPERATIVE
1700 WEST BROADWAY STREET
MISSOULA, MT 59808-2099

EXHIBIT B

SOUTHWEST GAS CORPORATION
P.O. BOX 98512
LAS VEGAS, NV 89193