

1 McDONOUGH HOLLAND & ALLEN PC  
Attorneys at Law  
2 ZACHARY SMITH (SBN 078241)  
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3 Sacramento, CA 95814  
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5 Attorneys for Debtors  
BUILDING MATERIALS HOLDING CORPORATION, et al.

8 IN THE UNITED STATES BANKRUPTCY COURT  
9 FOR THE DISTRICT OF DELAWARE

11 **IN RE: BUILDING MATERIALS**  
12 **HOLDING CORPORATION, ET AL.**

Case No. 09-12074 (KJC)

Chapter 11

Jointly Administered

**PROOF OF SERVICE**

1 CASE TITLE: *In Re: BUILDING MATERIALS HOLDING CORPORATION, et*  
2 *al.,*  
3 COURT/CASE NO: U.S.B.C. for the District of Delaware Case No.: 09-12074 (KJC)

4 **PROOF OF SERVICE**

5 I am employed in the County of Sacramento; my business address is 500 Capitol Mall, 18th  
6 Floor, Sacramento, California 95814. I am over the age of eighteen years and not a party to the  
7 foregoing action.

8 On November 13, 2009, I served the within:

9 **[1] RESPONSE OF McDONOUGH HOLLAND & ALLEN PC TO "NOTICE OF**  
10 **DEBTORS' FIRST OMNIBUS (NON-SUBSTANTIVE) OBJECTION TO CLAIMS"**

11 **[2] DECLARATION OF ZACHARY SMITH IN SUPPORT OF RESPONSE OF**  
12 **McDONOUGH HOLLAND & ALLEN PC TO "NOTICE OF DEBTORS' FIRST**  
13 **OMNIBUS (NON-SUBSTANTIVE) OBJECTION TO CLAIMS"**

14 **[3] DECLARATION OF BEBA MALETIC-ARSOV**

15 ☒ **by mail** on the following party(ies) in said action, in accordance with Code of Civil  
16 Procedure § 1013a(3), by placing a true copy thereof enclosed in a sealed envelope in a  
17 designated area for outgoing mail, addressed as set forth below. At McDonough  
18 Holland & Allen PC, mail placed in that designated area is given the correct amount of  
19 postage and is deposited that same day, in the ordinary course of business, in a United  
20 States mailbox in the City of Sacramento, California.

21 ☐ **by personally delivering** a true copy thereof, in accordance with Code of Civil  
22 Procedure § 1011, to the person(s) and at the address(es) set forth below.

23 ☐ **by overnight delivery** on the following party(ies) in said action, in accordance with  
24 Code of Civil Procedure § 1013(c), by placing a true copy thereof enclosed in a sealed  
25 envelope, with delivery fees paid or provided for, and delivering that envelope to an  
26 overnight express service carrier as defined in Code of Civil Procedure § 1013(c)..

27 **SEE ATTACHED SERVICE LIST**

28 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct and that this document was executed on November 13, 2009.

  
BEBA MALETIC-ARSOV

**SERVICE LIST**

U.S.B.C. DISTRICT OF DELAWARE  
Clerk of Court  
824 N. Market Street, 3<sup>rd</sup> Floor  
Wilmington, DE 19801

YOUNG CONAWAY STARGATT & TAYLOR, LLP  
The Brandywine Building  
Attn: Sean M. Beach and Robert F. Poppiti  
1000 West Street, 17<sup>th</sup> Floor  
Wilmington, DE 19801

GIBSON, DUNN & CRUTCHER LLP  
Attn: Michael A. Rosenthal and  
Matthew K. Kelsey  
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New York, New York 10166

BUILDING MATERIALS HOLDING CORPORATION  
Attn: Paul S. Street  
720 Park Blvd., Ste. 200  
Boise, ID 83712

THE GARDEN CITY GROUP, INC.  
Attn: Claims Administrator/Clerk  
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Dublin, OH 43017

Jeremy L. Graves  
Aaron G. York  
2100 McKinney Ave., Ste. 1100  
Dallas, TX 75201